

Shomoco Monday Jan. 4. 1747 [1748]

Dear Brother Cammerhoff kept with us the Sacra-  
Ments; were quickened and much Blest thereby  
05. arted with our Dear Brothers and Sisters  
With many Tears, Powell accompanied them  
To Eva Creek  
Felt in our Evening little meeting our Hearts  
Lo and melted. Commended to our Dear Lamb  
Our Whole Circumstances laying on his  
Tender Heart the Condition of the Poor  
Indians, prayed him for this part of the  
World which till now has been governâ€™d  
By Satan, lying under the powers of Darkness.  
Felt our Hearts getrost â€™ and our Lordâ€™s promise  
True. He Heers in the midst whear three  
Meet in his Name.

06 ame Mrs Harris wth three Traders. one  
of which asked Bro. Powell if weâ€™d employ  
him to split Rales to which he replied  
friend, it may be good first for us rightly  
to view the matter then u know splitting  
Rales is hard work, said he but Iâ€™de  
reather do it, being Obliged by Trading  
to llive so Wicked a life.

7.8 ro. Powell continued splitting Rales. Bro. Antone  
Had many visits from Indians. brought  
Much work. Paid in Skins.  
ave hear so many Languages we  
Find it very Difficult to learn anything.  
Then its rare to hear two Indians talking  
In one language  
Pray our Lamb to help us and and his will might  
Be dun in us///

Januar 9. Sabbath enjoyed our Love Feast with  
Innig Satisfacttion, tho many Blessings  
We had enjoyed in the Dear Church ware  
Us by this opportunity erInnerlich thanked  
Our Dear Saviour for allowing us this  
privilidg hear  
visited us three Tootlers, wonderâ€™d we  
kept two Sundays, never said they knew why  
the white people kep more than one  
In the Evening sang part of the Wounden Littany

10 Sunday] Visited Shikellame, being Snoe Weather  
Could not well go further, invited him to  
Sup with us.

11.12.13 Came many from hunting, visited us, sum  
employed Bro. Antone, ware all very friendly  
and glad to see us

14.15 ro. Powel widened our fence made a  
Field abt. two Acres.

16 are Chearful and Happy together by our  
Sabbath Lovefeaste.  
Our Neighbour the Moheconterin came  
With an other woman to visit Sister,  
she wept and tould the other woman it  
trubled her that she could not understand  
and speake with Sister Smith more.

17 ead a letter from Snake an Indian  
Up the River to whom we are Somthing  
In Debt. Said heâ€™ed come down soon-  
nvited Shekellame to Dinner///

18 onday came from Waquallepank  
Three Delawares with thar Guns to  
Be mended. Powel knew one of them  
By name, John Watson, having three  
Year agoe seen him in Bethlehem.  
ll behaved with Bescheidenheit  
Paid us and returned the 3rd Day following.

19.20.21.22 were well, thought oft on the Sinners  
and prayed our Lord to help and bless our  
Dear Brothers and Sisters there and on the  
Road. Believed they thought on us  
And love us (tho worth but little) as there  
Flesh and bone.

23 Sabbath had us as usual at 10 in the [morning]  
Our married quarter of an Ower. Felt the  
Peace of our Lamb there by.  
Had a Sweet undisturbed Day. Enjoyed  
Our love feast. Love and understand each  
Other. Felt true fellowship  
A little past midnight was a Earth  
Quake, which so shook our House and  
Beds that some of us awaked.

24 ro. Powell visited some families  
Found all well. Invited Shekellame  
To Dinner.

25 entertained and lodged a man of name Maggee  
Who came in exceedingly wet having waded  
The Creek. Powell and he being of one  
Religion spoke freely with each other  
From real Christian principles and how a  
Man should and would act to have a Clear///  
Conscience and particular in  
Dealing with the Indians---  
At going to sleep had our  
Usual quarter of an ower.

26 in the Morning brought him in a  
Canoon over the River with Difficulty  
Being full of Ice. Was very thankful  
Behaving with great Respect.  
He observed that the Traders can with  
Eagerness go thro the greatest hardships  
And Difficulties for sake of Gain.

27 heard by a Trader that Mr. Magee  
was exceedingly troubled having heard  
by two Indians that Bro. Cammerhoff  
and Powell were Drowned the Day we  
left his House.

28 came two Indians from the War with the  
Cattobats. Being all that are escaped from  
A number that went out last Spring.  
We hear that the Day they were killed they  
Two that are escaped left the other and  
Came behind a town of the  
Cattobats expecting to kill some as they  
Came out a little before went  
Out of the Town about 30 men very  
Swift on foot--- they took the others  
And having scalped them cut their flesh  
All over their bodies to the bone  
While they were yet alive.///

29 Shekellame made us a present of  
Half a Deer. Gave it heartily.

30 had a still sweet Sabbath felt in par-  
ticular our Lamb's peace, offered him  
our worthless poor Hearts, begged him  
to take and keep them as Reward of  
His pain.

In the Evening two Delawarees desired  
Room for a Bundle of Skins. We refused  
It fearing others should Demand them to  
Whom they did not belong"

31 ro. And Sister Smith went a visiting  
Found very few at home.  
Shekellame asked Powell if he'd  
Make him a long fence. Said he'd  
Pay in Skins. Told him Powell had  
Not time.

Feb. 1 ame two Traders down the river  
alâ€™d of Shikellame but came not to  
s. We see that tho we behave frien-  
ly towards the Traders yet when one  
appens to com in our hous heâ€™es as a  
Fish out of water. Thank our Lord  
That they trouble us so little.

2.3 ad severall visitts from Indians  
we had not before seen. Sum have  
no corn at all and cannot by with Skins  
but are obliged first to change them  
for Brandy and with that by Corn///

Feb 4 ame in the Evening to James Logan  
Dellaware by name Pet Cutfinger  
ad two wives, he and his Company  
In the Night were verry Drunk with  
Licker they brought.

5 ame early to see us two of our next  
neighbours puerly that we might  
see thay ware soberâ€™  
Logen prepared to go to Wyomack  
To by Corn but was prevented by the  
Excessive couldness of the weather.

6 abbath was to us a Day of Rest  
Sang by our Love Feastâ€™this virs  
Whear three in love do live with Blood Baptisâ€™d  
A Church is seen tho little not Dispised

7 Sunday] ware much trubeled with a Drunken Delaware  
Shekellime being not at homeâ€™

8 ister Smith had a Could fit of feavour  
Attended with excessive paine in the Back.

9 he Indians continued verry Drunken  
women and Children oft made our Hous there  
thar Refuge

10 ister had againe the feavour seemly hard  
Attended with much paine as beforeâ€™  
-came from Yomack a Moheconterin  
had a pritty Child, was by hir Husband drove  
away he having besides hir three Wives

11 hekelleme and his Eldest son John Returned  
From hunting, being so excessive could that  
They could not hunt. Ware Obligâ€™d in about  
A week to Return without fleshâ€™invited  
Him to dinner, had a hunterâ€™s appetite.///

12 amuel Danyals a Dellaware came for his  
Gun. Bro. Antone had mended, but Refused  
To pay. Shekelleme being by was Displeased  
With him wood have had us a kept the  
Gun by fors till he paid, but it was not so  
In our hearts being unwilling to make him  
Our Enemyâ€™he came afterwards and paid  
--we supposed Shekelleme had spoke with  
him about it.

13 ad a netlich Love feast Sister Smith  
gave being hir Birth Day

14 n the Evening Bro. Powell had the feavour  
was unwilling to be sick, prayed our Dear  
Lamb to keep and Restore his health and it was  
So.

15 ame foure Dellawares, Bro. Antone mended  
thare Guns. They behaved modestlyâ€™and in  
the Evening Returned to the Trader over  
the waterâ€™

16 ister Smith got could the which was attended  
With great horseness in the throat, Suppose  
She got after a swet she took for the feavour

17.18 are all well prayed our Lord to keep  
our Hearts in Simplicity closely connected  
with Him and his people in health and Sickness

19 ndians ware most all Drunk, except  
hekelleme and his Eldest Sone, he being tierd  
ith the nise he must continually hear  
n his own House, came to us Dined with  
s, was Displeasâ€™d tho knew not how to  
revent the greatest Disorder thay after  
ade in his owne House.///  
e hear severall Nations will joyne to  
ake a Town of the french callâ€™d  
eockhansoutehan

20 abbathâ€™felt our Hearts in union with  
our Saviours flock, (without was nothing  
but tumult and nise) we had peace ware  
shut up secure and free as Sheep who  
know those Sheppard watcheth and slumbereth  
not.

21 isited us an Old Dellawar. Said when  
he Dyed he Shuâ€™d go to Hell and he thought  
it wood be soon. Perhaps tomorrow being  
verry Old. Asked him how he came to  
belive so, said he I have livâ€™d with white  
People (who can reed and know many things  
From God) and they all Say so.

22 ister Smith has the feavour

23 - the Indians continued very Drunken  
one woman Burnt hir Back exceedingly  
for which reson we hear sheâ€™d continuâ€™d  
Drinking that therby of the Smart She  
Might be Uncensibile  
Came a little before Midnight to our door  
Swaring Bitterly She using hir best Endeavours  
To break it Down, but Bro. Antone prevented  
It with a Bar of Iron but the hinges she  
Beat almost of

24 ard Neighbour Maggee lay Exceeding  
Ill///

25 rs Harris Sent Desiring weâ€™d immediately  
Both come over, understanding by the  
Messenger that her Man William had beat  
Hir and wanted to rob hir of hir Skins  
We refusâ€™d to go telling him to speak  
About it to Shekellimi

Shekellami and two of his Sons went. We  
Roth to hir thus:

Dr. Mrs Harris. We are willing if Possible  
To Serve and help you, but in and with such a  
Matter we cannot meddle, then we are  
People of Peace and love living alone for  
Our Dear Lord in this World  
Smith and Powell  
Shees a Woman we Respect and wish well  
Have far less hope of a Self Righteous person  
Than of hir.

26 hekellame sent his Son John to visit  
r Maggee hear by him that he is something  
etter  
most of the Dellawares are gon  
e hear some intend to return at planting  
ime.

27 abbath supposed the Sacrament to be  
In Bethlehem. Thanked our Saviour for  
The sweet fellowship we felt.///

Feb. 28 unday. Shekelleme brought us to  
Read a Treaty held with the Indians of the  
Six Nations in Philla. this year. and also  
A Letter of Recommendation Rote and given

Him by the Governer, which we read  
To him. Was much pleased. Breakfasted  
With us.

Mar. 1 rs. Harris sent us Milk. The which we  
Excepted. Returning hir thanks.

2.3 are all well. The Daly expectation of hearing  
from Bethlehem gave us Muth.

4 ad no flesh. Confired with each other  
ow to get a little. In the evening a  
elaware Woman brought and gave  
ine flesh pice hir husband being just  
omin from hunting.

5 abbathâ€”Sister had the feavour seemly  
Hard.

Mingo desired to sleep with us told  
Us Shekellame had no room. We  
Admitted him.

6 n old Shawaneno brought work to Bro.  
Antone. Tould us he came wide thro the  
Bush. Said he had been many Days verry  
Hungry. But every Day thought I can just  
Get to the Smith I shall get Bread  
We gave him some.  
His name is Neshanokeow. This is the  
Man who tould Shekellamo in Sister  
Mack hearing the first time she//  
Was hear that we ware like Piggons  
If he suffered a paire hear to reside they  
Draw to them whole Troops, and take from  
Him all his Land.

7 hekelleme brought us Flesh his sone  
John being just come from hunting  
Both dinâ€”ed with us.  
Shikellimi tould us that he and his three  
Sones wood visit the KirkaDunde after  
as the other two sons returned from  
Yomack.

8 ister Smith had the feavour

9 hikelleme asked againe if weâ€”ed fence  
large field, tould him we shoudl hardly  
rub the get this of our owne needs before  
lanting time.  
o which he replied the KirkaDunde  
hould send hear more Brothers

10 are all well and well employed. Antone  
in his Shop, Powel and Catherine Grubing  
and Burning Grubs  
lovâ€”d each other felt the peace of God  
in our Midst

11 are very still most of the Indians  
being from home

12. njoyed our Sabbath in Stillness and Inward  
atisfaction

13 hekellemo Dined with us Inquired if the  
irka Dundes house was in Bethlehem and  
ow wiâ€”d from Tulpehocken//

14.15 everall Indians brought Bundells  
And Bushells of all what they had. Begâ€”d weâ€”d  
Give them room till they returned.

16 ndrew Smith a Trader slept with us  
as exact in behaviour and thankful  
ould us Cunnorrrad Viser was on his  
ourney to Allegenea with the intent  
o prosicute the Traders thear that  
ould Liquer to the uttermost Severity  
f a new Act made Febr. last  
had in the Evening our little quarter

f an Ower as usualâ€”

17.18 ad many visits from Travilling  
Indians who ware Hear detained by the  
Exceeding highness of Water. Our Towne  
At present is an Island being incompassed  
With water about 8 foot Deep---

19 are well in Boddy and Spirit with our  
earts resting on the Merritts of our  
leading Lover

20 Sunday] the Indians that ware hear Detained  
ot verry Drunken, but were not to us  
roublesome furder then the nise they  
ade the whole night. One woman  
ad a Child which we in the Night  
ard Cry Bitterly. We suppoed hir to  
ave throwâ€”d it in the fier.â€”

21.22 Mar] It Being snow and bad weather to work  
Out made sum alterations in our  
House, made our room Door in the  
South End, being before inconveniant having  
Happened that Indians came in and up Stares  
Without comming in our Dwelling room.  
Bilt also a large foar Hous on the South  
End the widness of the house.

23 rs Harris made us a present of  
sum milk

24 Young Delaware woman Desirâ€”d to  
hide by us a kegg of Brandy. We refusâ€”d it  
telling hir shee was not unsensible  
how the Indians abused and beate thare  
poor Wives when Drunk. If sheâ€”d take  
our advise sheâ€”d immediately thro it  
in the Susquahanna being the justest  
way for hir to be set free from so poor  
a way of living.

25 idened our fence nearer Shekellame  
Planted beffore our House 14 pritty  
Larg Peach and Appell Trees.  
Shekelleme Desired weâ€”d rite by him  
To the Kirk a Dundee. Said he inted in the  
Morning with his Eldest Son to set  
Out for Bethlehem. Was Displeased  
His other Sons stayâ€”d so long at Yomock [Wyomick]  
Intending to have had them with him///

Mar 26 abbath we helped them with thare  
orses and to pack up. Gave them Bread to  
eat on the Road. Rote to Bro Joseph  
ave them a Direction from Dulpeh-  
cke to Bethlehem. Rote in English and  
utchâ€”

27 ame two Mingoos brought work to  
Bro. Antone. Let one of them Blood  
Having bad Eyes and paine in arms and Side

28 as not one Indian man on this side  
the River and only one woman and a few  
Children.

29 hikelleme Sons returned from Yomack.  
Sister Smith had a hot feavourâ€”

30.31 ame home sum fammilyes of Tootlers  
We think they are the worst sort under  
All the Indians; are by all opportunities  
Stealing and begging and yet thereby Self-Righteous

April 1 ame two Delawares one was Brother to  
odleabs Wife. Ware friendly tould us  
odleab lived with them 15 miles up the  
iverâ€”

2 rs Harris visited us brought us Milk

Tould us Godleabs Brother in Law was with  
Hir, and spoke many evill things of the  
Brethren. Said the Indians tould him in  
Knaden Hitten the Brethren wanted to  
Make them to Slaves and that they oust  
Pald of sum Indian Corn Colbs of  
Thare owne planting and a Brother///  
Met them and took it from them and  
Beate them.  
Tould us also that Zackheusâ€™s wife  
Complained exceedingly to hir of hir  
Husband Said he used hir exceeding ill  
And wept bitterly.

3 Shekelemes two Sons and Wives  
Went with the Tootlers down the River  
A Trader not wide from the Mill  
Sent the Tootler Nation word that he  
Had for them a Long Sack of Flower  
And a Barrill of Brandy.  
We hear his intention is by this opportunity  
To Deale with them.

4 Came down the River in a Bark Cannoe  
8 Warriors, Bro. Antone made them  
What they Wanted, they behaved exceeding  
Well, in the Evening Drumed and  
Danced after the Warriors Methode  
With Drawn Swords and other Weppons  
In thare hands, each had a brown  
Coat trimmed with Lace which appeared  
Like Gold.

5 in the morning took thare Leave  
intended to go to Harrises Ferry  
and from thence to the Cattobats by land

6.7 Powel and Sister Smith Plowed and it went  
Much better than we expected///  
April 8

Came home sum of the Dellawares  
Brought us flesh  
Lent Mrs Harris an English  
Song book. She having oft asked to  
See one.

9 Sabbathâ€™ware woll. Ware continually  
Looking and Expecting to See Brothers and  
Sisters, this being oft our Meditation  
Both by Day and Night to hear from  
Our Dear Congregation  
Could with many tears thank our  
Lamb for the peace and unity hee letts  
Us seek and enjoy this makes each burden  
As a feather light.

10 [Sunday] Had som visits from strangers we had  
Not before seen

11 Mrs Harris brought hear severall  
Indians who came about 50 miles  
Down the North Branch had much  
Work for the Smith

12 came 4 Warriors being part of an armye  
that went last Spring. The other part  
returned an other road. Had one scalp  
the head or Captaine visited us several  
times, behavâ€™d with greatest sevillity  
we find the warriors in generall  
men worthy of Respect.///  
13

the Captaine Desiring a little  
Meale; we gave him som, we could  
Speake but little with them, but to  
Sho thare love they came and made  
Us Musick and took thare leave.

14.15 finnished plowing but could make  
no Gardens for want of Seed. Could  
get none thats of any use

Bro Antone had the feavour  
Verry Strong.

16 Sabbath. Ware all well committed  
our whole Circumstances to the  
keeping and car of our Dear Lamb  
looking to his loving Brest letting  
him do whats Best

17 Bro. Antone had a second fitt

18 came our Dear Martin and David  
ware by them unspeakably Refreshed  
ware ashamâ€™d with harts bowâ€™d for  
our dear Lamb for all his care  
and faithfulness to us his Sinners. enjoyed our Love Feast with  
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We had enjoyed in the Dear Church ware  
Us by this opportunity erInnerlich thanked  
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